

**THE MAYOR - EXECUTIVE MEMBER FOR CHILDREN'S SAFEGUARDING AND
ADULT SOCIAL CARE AND PUBLIC PROTECTION**

<p>Date: Wednesday 17th November, 2021 Time: 2.30 pm Venue: Council Chamber</p>
--

AGENDA

1. Health Determinants Research Collaboration bid 3 - 10

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Thursday 11 November 2021

MEMBERSHIP

Councillors A Preston (The Mayor) (Chair), ,

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Susie Blood, 01642 729645, susie_blood@middlesbrough.gov.uk